

## GOVERNMENT COLLEGE OF ENGINEERING, AMRAVATI

(An autonomous Institute of Government of Maharashtra)

Phone: 0721-2660360 (Principal), 2660850 (Office), Fax:2660488

Website: www.gcoea.ac.in

Circular

No. GCEA/ Ph.D-Admission/ 4848

Date: 27/12/2022

# Subject: Schedule for the admission to Ph. D. programme for Session 2022-23

Following is the schedule for admission to Ph. D. programme for the session 2022-23 (in Civil, Electrical, Electronics, Mechanical, Production, Computer Engg and Chemistry) at Government College of Engineering, Amravati as per Ordinance No. 1/2016 clause B-2.2, Direction No. 7/2019 and Direction No. 49/2019.

#### Schedule

1	Date of submission of application in prescribed format (Appendix -5) along with Admission processing fee of Rs.1000/- (DD of Rs. One thousand only, drawn in favour of "Principal, Government College of Engineering, Amravati") and documents	26/12/2022 to 05/01/2023
2	Date of display of list of eligible candidates	09/01/2023
3	Date of interview	17/01/2023
4	Date of display of selected candidates	21/01/2023
5	Date of Confirmation of Admission	23/01/2023 to 31/01/2023

The application in prescribed format along with admission processing fee of Rs. 1000/-should be submitted to the Office of Government College of Engineering, Amravati.

Principal

Govt. College of Engineering Amravati



# SANT GADGE BABA AMRAVATI UNIVERSITY AMRAVATI APPLICATION FOR THE ADMISSION TO Ph.D. PROGRAMME

To,

The Head of Resea	rch Center,				
Dear Sir,	unianad haushy annly	for the	admission to	Dla D muo outore	in the cub
	rsigned, hereby apply in the faculty of				
1. Name in Full (In Block Letters)	:Surname	First :	Nama	Middle Name	
2. Name of Father / H	Iusband :				
3. Name of Mother: _					
4. Permanent Address	s:				
5. Gender : Male / Fe	male				
6. Whether physically	challenged : Yes / No				
7. Address for Corres	pondence :				
,, 11001088 181 0 81108	Pondone 1				<del></del>
	Talanhana No		Mobile N	o.:	
	E-mail ID:		Modile in	J	
	E-man iD				
8. Religion:	Caste:		Category : SC/S	ST/OBC/VJ/NT/SBC	GENERAL
9. Nationality:					
10. (A) Details of Qua	llifying Examinations :				
Examination	University	Year	Subject Offe	ered Division/ Grade	Percentage
PG					
Any Other					

$(\mathbf{B})$	) Details o	of Ph.D.	Entrance	Test (	(PET)	)
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Date of Examination	Roll No.	Score	Validity

## (C) Details for Exemptions to PET:

Category	Awarding Agency/University	Year	Roll No.
UGC/CSIR-NET (Including JRF) /			
SLET / GATE / GPAT /M.Phil.			
Qualified			
Teacher Fellowship			
	UGC/CSIR-NET (Including JRF) / SLET / GATE / GPAT /M.Phil. Qualified	UGC/CSIR-NET (Including JRF) / SLET / GATE / GPAT /M.Phil. Qualified	UGC/CSIR-NET (Including JRF) / SLET / GATE / GPAT /M.Phil. Qualified

11. Employment Status: Employed / Not Employed If employed	
(a) Designation:	
(b) Address of organization where employed :	
12. List of documents enclosed :(Self Attested)	
<b>DECLARAT</b>	<u>ION</u>
I, hereby declare that above information is true, correct and a	uthentic.
Place:	
Date:	(Signature & Name of the Applicant)

Note: Attach the attested photo copies of the relevant documents.